

**REPORT/RECOMMENDATION TO THE BOARD OF SUPERVISORS
OF SAN BERNARDINO COUNTY, CALIFORNIA
AND RECORD OF ACTION**

August 31, 1999

**FROM: THOMAS R. LAURIN, DIRECTOR
DEPARTMENT OF ECONOMIC AND COMMUNITY DEVELOPMENT**

**SUBJECT: SCHEDULE PUBLIC HEARING TO REVIEW PERFORMANCE AND
ACCOMPLISHMENTS UNDER THE COUNTY'S 1998-99 CONSOLIDATED
PLAN**

RECOMMENDATION: Schedule Tuesday, September 21, 1999, at 10:00 a.m., for a public hearing to review performance and accomplishments under the County's FY 1998-99 Consolidated Plan.

BACKGROUND INFORMATION: The purpose of the hearing is to present the County's accomplishments during the past fiscal year under the 1998-99 Consolidated Plan and to receive citizen's comments on the County's performance in implementing the HOME Investment Partnerships Act (HOME), the Emergency Shelter Grant (ESG), and the Community Development Block Grant (CDBG) programs. Each year, the County submits a detailed annual report to the U.S. Department of Housing and Urban Development (HUD) to provide information on the County's performance in implementing the three grant programs. The County's performance will be summarized in the 1998-99 Annual Performance Review (APR). This document will be available at the public hearing.

The public hearing to be scheduled is required by HUD regulations. A notice for the public hearing will be published in newspapers of general circulation throughout the County on or before September 9, 1999. The notice will provide a fifteen (15) day public comment period. All public comments received on the County's performance in implementing the three grant programs will be included in the detailed performance report due to HUD on September 29, 1999.

REVIEW BY OTHERS: The date for the public hearing was set in coordination with Earlene Sproat, Clerk of the Board of Supervisors, on August 17, 1999.

FINANCIAL IMPACT: The Consolidated Plan involves the use of CDBG, HOME and ESG funds only. No County General Funds will be affected.

SUPERVISORIAL DISTRICT(S): All.

PRESENTER: Thomas R. Laurin, Director, 388-0808.

Record of Action of the Board of Supervisors